

Name of Public Officer: Cynthia N. Giuliani

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence, and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

	Household	
	Self	Member
Check the appropriate boxes		
none	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

SECTION E (Gifts) List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] NRS 281A.620.1(e).

Gift	Donor	Value of Gift
none		\$
		\$
		\$
		\$

SECTION F (Business Entities) List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Household	
	Self	Member
Check the appropriate boxes		
Roger A. Giuliani, PC		<input checked="" type="checkbox"/>
BAJ Properties LLC and RJ Homes LLC	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2112 Stone Croft Street, LP	<input checked="" type="checkbox"/>	

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 11/13/2010

Signature: Cynthia N. Giuliani

Print Name: Cynthia N. Giuliani

WHERE TO FILE:

**APPOINTED PUBLIC OFFICERS
SUBMIT TO:**

Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5468 • 775.687.1279 fax

**ELECTED PUBLIC OFFICERS OR CANDIDATES
SUBMIT TO:**

Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax